

May 28, 1996

Introduced By:

KENT PULLEN

kk

Proposed No.:

96-478

MOTION NO. **9933**

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A MOTION confirming the Executive's appointment of Marcia Hopkins, who resides in Council District Nine, to the King County Fair Board.

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BE IT MOVED by the Council of King County:

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The county executive's appointment of Marcia Hopkins, who resides in Council

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District Nine, to the King County Fair Board, term to expire on September 30, 1999, is hereby confirmed.

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PASSED by a vote of 12 to 0 this 3rd day of September, 1996.

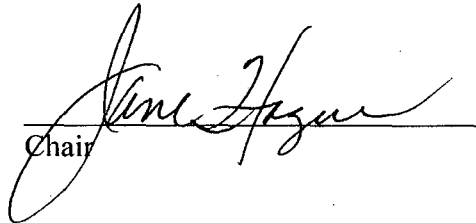
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KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

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Chair

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ATTEST:

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Clerk of the Council

Attachments: Application
Financial Disclosure Statement
Board Profile

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

May 15, 1996

(Date)

9933

Board/Commission -- for which you are applying: King County Fair Board

Name Marcia G. Hopkins Phone (360) 825-6255 802-0226
(Home) (Work)

Business Address 1339 Griffin Avenue Home Address 30129 SE 408th Street*
Enumclaw, WA 98022 Enumclaw, WA 98022*

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District 9

Education Chief Sealth High School (Seattle, WA) Graduated 1972
(name of high school, college/university, year graduated, degree)
South Seattle Community College (Seattle, WA) 1½ years Data Processing 1980

Professional Licenses Held (if applicable to specific board/commission) N/A

Present Employment City Clerk for the City of Enumclaw 4/4/93 - Present
(Job Title) (Date of Employment)

City of Enumclaw
(Employer)

3 years Cross and Crown Lutheran Church - Director of Youth Program and Education

8 years with King County Housing Authority - Assistant to the Director of the MIS Dept.
(Previous Employment/Experience)

Memberships on any city and/or county
boards, commissions, or committees and
dates of term:

AFFIRMATIVE ACTION PROGRAM
AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/
commissions. Information in this section will assist in
achieving this goal and is voluntary on your part.

 Asian Hispanic X White
 African American Native American Other
Year of Birth 6/30/54 Sex (F) X (M) Handicap (Y/N) N

How did you learn of this opportunity? Mayor Rossman of the City of Enumclaw
recomended me for this position

Please return completed form to:

Karen Keegan
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271



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King County Board of Ethics
King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: May 15, 1996

NAME: Marcia Hopkins

ADDRESS: 30129 SE 408th Street, Enumclaw, WA 98022

BOARD OR COMMISSION: King County Fair Board

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Employment -City Clerk	City of Enumclaw	1339 Griffin Ave, Enumclaw, WA



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
30129 SE 408th, Enumclaw, (buying my home)	Marcia Hopkins	Self

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION

(Required of all board and commission members)

I, MARCIA HOPKINS, certify under penalty of perjury that this statement is true, accurate, and complete.

Marcia Hopkins
 Signature

Signed this 15 day of May, 1996.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

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KING COUNTY FAIR BOARD

May, 1996

TOTAL NUMBER OF MEMBERS: 19
 LENGTH OF TERM: 3 years (except teen reps=1 year)

Board Members Appointed and Confirmed:

Name	Sex	Ethnicity	KC Dist	Skill/Affiliation	Date 1st Appt.	Term Expires	Term #
1. Wes Phillips	M	Caucasian	6	County government experience	3/22/93	9/30/98	2
2. Craig Degginger	M	Caucasian	1	Interest in Fairs	12/18/95	9/30/98	1
3. Hal Bergem	M	Caucasian	2	4-H member during youth	1/29/96	9/30/98	1
4. Dawn Sandiford-Stabr	F	Caucasian	3	4-H Involvement	2/20/96	9/30/98	1

Board Nominees Appointed - Not Yet Confirmed:

5. Marcia Hopkins	F	Caucasian	9	City government experience	5/6/96	9/30/99	1
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Current Vacancies:

6 Donose Childs	F	Caucasian	7	Former 4-H leader	5/29/90	9/30/95	2
7 Art Skofnik	M	Caucasian	8	Equestrian interest	5/28/93	9/30/96	1
8			4			9/30/96	
9			5			9/30/97	
10			10			9/30/98	
11			11			9/30/98	
12 Roseane Zemp	F	Caucasian	12	Sm business owner	7/20/87	9/30/96	2
13			13			9/30/97	

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Additional Current Members:

Name	Sex	Ethnicity	KC Dist	Skill/Affiliation	Date 1st	Term	Term #	0
14 Anisa Mastin	F	Caucasian		4-H Leaders Rep	9/93	9/96	1/2	
15 Chuck Todd	M	Caucasian		4-H Leaders Rep	2/95			
16 Craig Nelson	M	Caucasian		FFA Leaders Rep	1/15/96	NA		
17 John Ferman	M	Caucasian		Emmuclaw City Council Rep	9/1/94	NA		
18 Kyle Hall	M	Caucasian		4-H Teen Rep	1/15/96	8/31/96		
19 Kelsey Campbell	F	Caucasian		FFA Teen Rep	9/1/95	8/31/96		

Criteria Needed to Balance Membership:

Ethnicity	KC Dist	Skill/Affiliation	Other
Native Amer, African Amer, Asian, Hispanic	1-13	Interest in Fairs and their activities	